

# Subcontractor's Pre-Job Conference Form: BWE, INC.

**Status**  
Published

**Version**  
1

**Assigned PSA Specialist**  
Edmundo Avila II

**Email**  
eavilaii@sandi.net

**Phone Number**  
(619) 885-5614

## Subcontractor's Information

**Contractor**  
BWE, INC. SP

**Company Address**  
9449 BALBOA AVENUE, SUITE 270  
SAN DIEGO, CA 92123

**Phone Number**

**Fax Number**

**CSLB License Number**

**DIR Number**  
1000002676

**Contractor License Classification**

## Pre-Award & Contract Information

**Bid Number**  
CZ21-0741-23-A3-G2

**Bid Title**  
Gompers Preparatory Academy New  
Classroom Building and Site  
Improvements GMP 2

**Prevailing Wage Determination**  
2024-1

**Contract Number**  
CZ21-0741-23-A3-G2

**Contract Title**  
Gompers Preparatory Academy New  
Classroom Building and Site  
Improvements GMP 2

**DIR Project Number**  
20240536478

**Contract Amount**  
\$30,724,324.98

## Overall Scope of Work for Which Your Company is Responsible

### Overall Scope of Work

Survey Construction Staking: Survey Control & Utility Verification, Grading & Drainage, Utility Layout, Building 21 Control, Lecture Hall Control, Portable Classroom Buildings, On-Site Improvements, Building 1 Demo/Tennis Courts, Final As-

built, Prevailing Wage Processing, Optional: Re-staking

## Jobsite Scheduling Information

**Expected Start Date**

11/4/2024

**Estimated Duration(Days)**

1092

**Number of Shifts**

1

**Shift Description**

7:00am - 3:30pm

**Pay Day**

Wednesday

**Pay Period End Day**

Friday

## Jobsite Administration

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Michael	Slawson	mslawson@bwesd.com	(619) 742-2601
No	Lead	Michael	Slawson	mslawson@bwesd.com	(619) 742-2601
No	Foreman	Christian	Ross	cross@bwesd.com	(619) 299-5550
No		John	Bowe	jbowe@bwesd.com	(619) 299-5550
No		Kristen	Marlow	kmarlow@bwesd.com	(619) 299-5550

## Crew: Survey Construction Staking

**Scope of Work your firm will perform on this project**

Construction Staking

**Equipment to be utilized in performing work on this Project**

Handheld Laser

## Referral and Jurisdictional Assignment

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	ASSIGNMENT ACTIVITIES	ASSIGNMENT ACTIVITIES STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Operating Engineers Local 12	Chainman/Rodman	Pending	Chainman	Pending	11/20/2024 - 8/14/2026	1	1

### Add other direct Subcontractors not included on the Division of Work

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
	Contractor not required to submit information	